

Welcome to Christ Church Portsdown



Example
showing a
Complete
service
booklet

Please take this order of service away with you after the service, as a memento of today's happy occasion, and as a reminder to continue to support and pray for *n* and *n*

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The Marriage of

N

and

N

Date

At *Time*

And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

A hymn may be sung.

Hymn
Words of

Please note:

*To avoid legal issues with licences,
and to enable everyone to participate
in this special service without distraction -
NO photographs or videos
to be taken during the service
except those officially allowed.*

Please switch off all mobile phones.

*Please use as much confetti as you like,
BUT not near the church door*

*No collection is taken during this service.
But, if you wish to leave a thank you offering to God today,
then please use the plate by the door*

THANK YOU

The Dismissal

The minister says

God the Holy Trinity make *you* strong in faith and love,
defend *you* on every side, and guide *you* in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among *you* and remain with *you* always.

All Amen.

All hear our prayer.

May they nurture their family with devotion,
see their children grow in body, mind and spirit
and come at last to the end of their lives
with hearts content and in joyful anticipation of heaven.

Lord of life and love:

All hear our prayer.

The prayers conclude with the Lord's Prayer.

As our Saviour taught us, so we pray

All Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Lead us not into temptation

but deliver us from evil.

For the kingdom, the power,

and the glory are yours

now and for ever.

Amen.

(or)

Let us pray with confidence as our Saviour has taught us

All Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

The Marriage Service

Structure

¶ Introduction

The Welcome

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The Collect

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¶ The Marriage

The Vows

The Giving of Rings

The Proclamation

The Blessing of the Marriage

Registration of the Marriage

Prayers

The Dismissal

For Notes, see pages 132-134.

The Marriage Service

¶ Pastoral Introduction

This may be read by those present before the service begins.

A wedding is one of life's great moments, a time of solemn commitment as well as good wishes, feasting and joy. St John tells us how Jesus shared in such an occasion at Cana, and gave there a sign of new beginnings as he turned water into wine.

Marriage is intended by God to be a creative relationship, as his blessing enables husband and wife to love and support each other in good times and in bad, and to share in the care and upbringing of children. For Christians, marriage is also an invitation to share life together in the spirit of Jesus Christ. It is based upon a solemn,

public and life-long covenant between a man and a woman, declared and celebrated in the presence of God and before witnesses. On this their wedding day the bride and bridegroom face each other, make their promises and receive God's blessing. You are witnesses of the marriage, and express your support by your presence and your prayers. Your support does not end today: the couple will value continued encouragement in the days and years ahead of them.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.
1 Corinthians 13.4-7

The Marriage Service

¶ Introduction

The Welcome

The minister welcomes the people using these or other appropriate words

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you
All and also with you.

This sentence may be used
God is love, and those who live in love live in God
and God lives in them. 1 John 4.16

Prayers

These or other suitable prayers are used (see Note 9 on page 133 and pages 156-168). The prayers usually include these concerns and may follow this sequence:

- ¶ Thanksgiving*
- ¶ Spiritual growth*
- ¶ Faithfulness, joy, love, forgiveness and healing*
- ¶ Children, other family members and friends*

Faithful God,
holy and eternal,
source of life and spring of love,
we thank and praise you for bringing N and N to this day,
and we pray for them.
Lord of life and love:
All hear our prayer.

May their marriage be life-giving and life-long,
enriched by your presence and strengthened by your grace;
may they bring comfort and confidence to each other
in faithfulness and trust.
Lord of life and love:
All hear our prayer.

May the hospitality of their home
bring refreshment and joy to all around them;
may their love overflow to neighbours in need
and embrace those in distress.
Lord of life and love:
All hear our prayer.

May they discern in your word
order and purpose for their lives;
and may the power of your Holy Spirit
lead them in truth and defend them in adversity.
Lord of life and love:

We ask this through Jesus Christ your Son, our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All Amen.

The minister says to the couple

God the Father,
God the Son,
God the Holy Spirit,
bless, preserve and keep you;
the Lord mercifully grant you the riches of his grace,
that you may please him both in body and soul,
and, living together in faith and love,
may receive the blessings of eternal life.

All Amen.

Registration of the Marriage

See Note 10 on page 134.

A hymn or psalm may be used (see pages 148-149).

Hymn
Words of

This prayer may be said

**All God of wonder and of joy:
grace comes from you,
and you alone are the source of life and love.
Without you, we cannot please you;
without your love, our deeds are worth nothing.
Send your Holy Spirit,
and pour into our hearts
that most excellent gift of love,
that we may worship you now
with thankful hearts
and serve you always with willing minds;
through Jesus Christ our Lord.
Amen.**

A hymn may be sung.

Hymn
Words of

Preface

These words or those on page 136 are used

In the presence of God, Father, Son and Holy Spirit,
we have come together
to witness the marriage of *N* and *N*,
to pray for God's blessing on them,
to share their joy
and to celebrate their love.

Marriage is a gift of God in creation
through which husband and wife may know the grace of God.

It is given
that as man and woman grow together in love and trust,
they shall be united with one another in heart, body and mind,
as Christ is united with his bride, the Church.

The gift of marriage brings husband and wife together
in the delight and tenderness of sexual union
and joyful commitment to the end of their lives.

It is given as the foundation of family life
in which children are [born and] nurtured
and in which each member of the family,
in good times and in bad,

may find strength, companionship and comfort,
and grow to maturity in love.

Marriage is a way of life made holy by God,
and blessed by the presence of our Lord Jesus Christ
with those celebrating a wedding at Cana in Galilee.

Marriage is a sign of unity and loyalty
which all should uphold and honour.

It enriches society and strengthens community.

No one should enter into it lightly or selfishly
but reverently and responsibly in the sight of almighty God.
N and *N* are now to enter this way of life.

They will each give their consent to the other
and make solemn vows,
and in token of this they will [each] give and receive a ring.

With my body I honour you,
all that I am I give to you,
and all that I have I share with you,
within the love of God,
Father, Son and Holy Spirit.

The Proclamation

The minister addresses the people

In the presence of God, and before this congregation,
N and *N* have given their consent
and made their marriage vows to each other.

They have declared their marriage by the joining of hands
and by the giving and receiving of *rings*.
I therefore proclaim that they are husband and wife.

The minister joins their right hands together and says

Those whom God has joined together let no one put asunder.

The Blessing of the Marriage

*The husband and wife kneel. The minister may use the following blessing
or one of those on pages 152-155.*

Blessed are you, O Lord our God,
for you have created joy and gladness,
pleasure and delight, love, peace and fellowship.
Pour out the abundance of your blessing
upon *N* and *N* in their new life together.

Let their love for each other be a seal upon their hearts
and a crown upon their heads.

Bless them in their work and in their companionship;
awake and asleep,
in joy and in sorrow,
in life and in death.

Finally, in your mercy, bring them to that banquet
where your saints feast for ever in your heavenly home.

The Giving of Rings

*The minister receives the ring(s), and says this prayer
or the prayer on page 151*

Heavenly Father, by your blessing
let *these rings* be to *N* and *N*
a symbol of unending love and faithfulness,
to remind them of the vow and covenant
which they have made this day
through Jesus Christ our Lord.

All Amen.

*The bridegroom places the ring on the fourth finger of the
bride's left hand and, holding it there, says*

N, I give you this ring
as a sign of our marriage.
With my body I honour you,
all that I am I give to you,
and all that I have I share with you,
within the love of God,
Father, Son and Holy Spirit.

*If rings are exchanged, they loose hands and the bride places a ring on
the fourth finger of the bridegroom's left hand and, holding it there, says*

N, I give you this ring
as a sign of our marriage.
With my body I honour you,
all that I am I give to you,
and all that I have I share with you,
within the love of God,
Father, Son and Holy Spirit.

If only one ring is used, before they loose hands the bride says

N, I receive this ring
as a sign of our marriage.

We pray with them that the Holy Spirit will guide
and strengthen them,
that they may fulfil God's purposes
for the whole of their earthly life together.

The Declarations

The minister says to the congregation

First, I am required to ask anyone present who knows a reason
why these persons may not lawfully marry, to declare it now.

The minister says to the couple

The vows you are about to take are to be made in the presence
of God,
who is judge of all and knows all the secrets of our hearts;
therefore if either of you knows a reason why you may not
lawfully marry,
you must declare it now.

The minister says to the bridegroom

N, will you take *N* to be your wife?
Will you love her, comfort her, honour and protect her,
and, forsaking all others,
be faithful to her as long as you both shall live?

He answers

I will.

The minister says to the bride

N, will you take *N* to be your husband?
Will you love him, comfort him, honour and protect him,
and, forsaking all others,

be faithful to him as long as you both shall live?

She answers

I will.

The minister says to the congregation

Will you, the families and friends of N and N,
support and uphold them in their marriage
now and in the years to come?

All We will.

The Collect

*The minister invites the people to pray, silence is kept
and the minister says the Collect*

God our Father,
from the beginning
you have blessed creation with abundant life.
Pour out your blessings upon N and N,
that they may be joined in mutual love and companionship,
in holiness and commitment to each other.
We ask this through our Lord Jesus Christ your Son,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

Readings

*At least one reading from the Bible is used.
A selection of readings is found on pages 137-149.*

Sermon

¶ The Marriage

*A hymn may be sung.
The couple stand before the minister.*

The Vows

The minister introduces the vows in these or similar words
N and N, I now invite you to join hands and make your vows,
in the presence of God and his people.

*The bride and bridegroom face each other.
The bridegroom takes the bride's right hand in his.
These words, or those on page 150, are used*

I, N, take you, N,
to be my wife,
to have and to hold
from this day forward;
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish,
till death us do part;
according to God's holy law.
In the presence of God I make this vow.

*They loose hands.
The bride takes the bridegroom's right hand in hers, and says*

I, N, take you, N,
to be my husband,
to have and to hold
from this day forward;
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish,
till death us do part;
according to God's holy law.
In the presence of God I make this vow.

They loose hands.