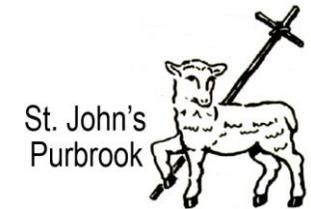


## For your Prayers

Please pray

- for the Lent groups starting this week and Lent lunches in both churches
- for the forthcoming annual meetings, especially that vacancies on the PCCs would be filled
- for those who have recently been bereaved



**Welcome** to our Services today.  
**Please join us for refreshments**  
 after Holy Communion at SJP and The 10.30 Service at CCP

### Sunday 10<sup>th</sup> March 2019 – 1<sup>st</sup> Sunday of Lent

- 0800 **CCP** The 8.00 Service (Holy Communion 1)  
 1000 **SJP** Holy Communion  
 1030 **CCP** The 10.30 Service (Parade Service)  
 1800 **SJP** Compline

### This Week's Activities

- Monday 1030 Lent Group (Dave Fowler)  
 1800 **SJP** Evening Prayer  
 1930 Lent Group (Pauline Letters)
- Tuesday 0800 **SJP** Morning Prayer – CANCELLED
- Wednesday 0900 **CCP** Morning Prayer  
 1400 Lent Group (Jacqui Wilson)  
 1400 Lent Group (Sandra Morgan)  
 1415 **CCP** Christ Church Wives (Rosemary Nisbet)  
 1930 **CCP** PCC Standing Committee (Vicarage)
- Thursday 1000 **CCP** The Thursday Service (Communion)  
 1400 Lent Group (Andy Wilson)  
 1700 **CCP** Building Committee (church)  
 1930 **CCP** Music & Worship Committee (Vicarage)
- Friday 1415 **CCP** Friday Friends (church hall)  
 1800 **SJP** Evening Prayer
- Saturday 0900 **CCP** Church Cleaning  
 0900 **CCP** Who Let the Dads Out? (church hall)  
**CCP NO** Lent Lunch today

### CONTACTS

<b>Vicar</b>	<b>Revd Andy Wilson</b> (day off Monday) vicar@christchurchportsdown.org purbrookvicar@gmail.com
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## Sunday 17<sup>th</sup> March 2019 – 2<sup>nd</sup> Sunday of Lent

<b>CCP</b>	0800	The 8.00 Service (Holy Communion 2)
<b>SJP</b>	1000	Holy Communion <i>Followed by Lent Lunch</i>
<b>CCP</b>	1030	The 10.30 Service (Holy Communion)
<b>SJP</b>	1800	Compline
<b>CCP</b>	1800	The 6.00 Service (with Licensing of Revd Laura Cameron)

### NOTES AND NEWS:

**Andy & Jacqui** are taking a short break and will be unavailable from lunchtime today until lunchtime on Wednesday.

**Lent Course: The Mystery of God** This five-week course will be followed by the CCP homegroups. Additionally, Rev Andy Wilson will lead a group at The Vicarage on Thursday afternoons. Anyone from either church is welcome to join any group.

**Monday 10.30am** Leader: Dave Fowler  
**Monday 7.30pm** Leader: Pauline Letters  
**Wednesday 2.00pm** Leader: Jacqui Wilson  
**Wednesday 2.00pm** Leader: Sandra Morgan  
**Thursday 2.00pm** Leader: Andy Wilson

Groups begin **THIS WEEK**.

**Next Sunday at The 6.00 Service at CCP:** Archdeacon Joanne will license Revd Laura Cameron as Associate Minister of Portsdown & Purbrook. Please come & show your support.

**Saturday 23<sup>rd</sup> March, 9.00am:** Men's breakfast at CoGS, with guest speaker Revd Colin Chambers, former chaplain to Robben Island and Nelson Mandela. Cost £5 to include cooked breakfast. Please book ASAP with Stephen Anderson (CCP churchwarden).

The funeral of the late **Monica Smith** will be at Portchester Crematorium on Wednesday 27<sup>th</sup> March at 3.30pm and afterwards at The Churchillian public house. All are welcome to attend.

## CHRIST CHURCH

[www.christchurchportsdown.org](http://www.christchurchportsdown.org)



**Electoral Roll:** This year there will be a completely new church electoral roll. If you consider yourself a member of Christ Church, are baptized and aged 16 or over, please pick up a form at the back of church and return it to Graham Olway or the Vicar by Monday 18<sup>th</sup> March.

**Lent Lunch:** There will be **NO** Lent lunch on Saturday 16<sup>th</sup> Mar.

**Thursday 4<sup>th</sup> April:** 7.00pm Meeting to elect churchwardens and APCM (our church's annual meeting)

**Tuesday 4<sup>th</sup> June:** 7.00pm D Day Service to mark 75<sup>th</sup> anniversary of the original D Day service in Christ Church.

### Mission of the Month: Tearfund



### ST JOHN'S

[www.stjohnspurbrook.org.uk](http://www.stjohnspurbrook.org.uk)

**Welcome to Canon Tom Kennar** leading the morning service.

**Lent Lunches:** Each Sunday of Lent (except 31<sup>st</sup> March) there will be a bread and soup lunch in the church hall following the morning service. Please sign up at the back of church to provide soup.

**Sunday 24<sup>th</sup> March:** 11.20am Meeting to elect **two churchwardens** and APCM (our church's annual meeting), where we need to elect **six PCC members**. Coffee will be served before the meeting, and soup afterwards.

**Sunday 14<sup>th</sup> April:** 9.30am Palm Sunday Breakfast Church

*Please contact the Vicar if there are other activities at St John's that would be good to include in this sheet.*

answered him, 'It is written, "Worship the Lord your God, and serve only him." ' <sup>9</sup> Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, <sup>10</sup> for it is written, "He will command his angels concerning you, to protect you", <sup>11</sup> and "On their hands they will bear you up, so that you will not dash your foot against a stone." ' <sup>12</sup> Jesus answered him, 'It is said, "Do not put the Lord your God to the test." ' <sup>13</sup> When the devil had finished every test, he departed from him until an opportune time.

*This is the Gospel of the Lord.*

***Praise to you, O Christ.***

### **Post Communion**

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. **Amen.**

## **THE FIRST SUNDAY OF LENT**

### **COLLECT**

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

### **OLD TESTAMENT: Deuteronomy 26.1–11**

<sup>26</sup> When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup> you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. <sup>3</sup> You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.'  
<sup>4</sup> When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, <sup>5</sup> you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup> When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, <sup>7</sup> we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our

oppression. <sup>8</sup> The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup> and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup> So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. <sup>11</sup> Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*This is the word of the Lord.*

**Thanks be to God.**

**PSALM: Psalm 91.1, 2, 9–16**

<sup>1</sup> Whoever dwells in the shelter of the Most High and abides under the shadow of the Almighty, <sup>2</sup> Shall say to the Lord, 'My refuge and my stronghold, my God, in whom I put my trust.' <sup>9</sup> Because you have made the Lord your refuge and the Most High your stronghold, <sup>10</sup> There shall no evil happen to you, neither shall any plague come near your tent. <sup>11</sup> For he shall give his angels charge over you, to keep you in all your ways. <sup>12</sup> They shall bear you in their hands, lest you dash your foot against a stone. <sup>13</sup> You shall tread upon the lion and adder; the young lion and the serpent you shall trample underfoot. <sup>14</sup> Because they have set their love upon me, therefore will I deliver them; I will lift them up, because they know my name. <sup>15</sup> They will call upon me and I will answer them; I am with them in trouble, I will deliver them and bring them to honour. <sup>16</sup> With long life will I satisfy them and show them my salvation.

**NEW TESTAMENT: Romans 10.8b–13**

<sup>8</sup> But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); <sup>9</sup> because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup> The scripture says, 'No one who believes in him will be put to shame.' <sup>12</sup> For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup> For, 'Everyone who calls on the name of the Lord shall be saved.'

*This is the word of the Lord.*

**Thanks be to God.**

**GOSPEL READING: Luke 4.1–13**

*Hear the Gospel of our Lord Jesus Christ according to Luke. **Glory to you, O Lord***

<sup>4</sup> Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup> where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup> The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' <sup>4</sup> Jesus answered him, 'It is written, "One does not live by bread alone." ' <sup>5</sup> Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup> And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup> If you, then, will worship me, it will all be yours.' <sup>8</sup> Jesus