

## CONTACTS

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## LOOKING AHEAD

### Sunday 1<sup>st</sup> September

- 0800 CCP Holy Communion 2  
(*Revd Sandy Phillips /Sandra Morgan*)  
1000 SJP Baptism of Chloe Tigg (*Revd Laura Cameron*)  
1030 CCP Baptism of Joshua Cleeve (*Revd Andy Wilson*)  
1800 SJP Compline  
1800 CoGS New Wine Celebration (*Mary Rimmer*)

### Sunday 8<sup>th</sup> September

- 0800 CCP Holy Communion 1 (*Revd Andy Wilson*)  
1000 SJP UNITED HOLY COMMUNION (*Revd Andy Wilson*)  
1030 CCP NO SERVICE AT CHRIST CHURCH  
1800 SJP Compline

### Sunday 15<sup>th</sup> September

- 0800 CCP Holy Communion 2 (*Revd Andy Wilson*)  
1000 SJP Holy Communion (*Revd Tyrone Hillary*)  
1030 CCP The 10.30 Service (*Revd Andy Wilson*)  
1600 CoGS Licensing of Jannette Smith  
1800 SJP Compline



**Welcome** to our services today. Please join us for refreshments after the 10.00 and 10.30 services

### Sunday 25<sup>th</sup> August 2019 – 10<sup>th</sup> after TRINITY

- 0800 **CCP** The 8.00 Service (Holy Communion 1)  
1000 **SJP** Holy Communion  
1030 **CCP** The 10.30 Service  
(Baptism of Benjamin Andrew Evans)  
1800 **SJP** Compline

### This Week's Activities

- |           |      |            |                                      |
|-----------|------|------------|--------------------------------------|
| Wednesday | 0900 | <b>CCP</b> | Morning Prayer                       |
|           | 1900 | <b>SJP</b> | Evening Prayer                       |
|           | 1930 | <b>CCP</b> | PCC Meeting (church hall)            |
|           | 1930 | <b>SJP</b> | Bible Study at Broadways Coffee Shop |
| Friday    | 1800 | <b>SJP</b> | Evening Prayer                       |
| Saturday  | 0900 | <b>CCP</b> | Church Cleaning                      |

## NOTES AND NEWS:

**Oberammergauer Passion Play 2020:** Revd Canon Peter Hall is leading a one-week holiday to Austria and Germany next year (19-26 August) which includes a two-day visit to Oberammergau to see a performance of the famous Passion Play (which only happens every ten years). The holiday was fully booked but six more places have just been allocated. For details, please contact Peter on [peter.hall@portsmouth.anglican.org](mailto:peter.hall@portsmouth.anglican.org).

**Revd Janette Smith** will be licensed as Vicar of Crookhorn on **Sunday 15<sup>th</sup> September** at 4pm. All are invited. There will be no 6.00 Service at CCP on that date.

**Hall Bookings Manager** required for St John's Church Hall. We need someone to take and manage bookings from those wishing to hire St John's Hall for one-off events. You would not need to be a member of St John's Church. Please speak to the Vicar for further information.

**St John's** is open for prayer most days between 10am and 5pm.

**The Broadways Coffee Shop** in Purbrook is open every weekday morning. It is run by St John's, staffed by volunteers and provides a valuable service to the community. Do drop in sometime.

## JOINT SERVICE

On **Sunday 8<sup>th</sup> September** we will have the first Christ Church & St John's joint service. The service will begin at 10.00am at St John's. **There will be no 10.30 service at Christ Church.**

### CHRIST CHURCH

[www.christchurchportsdown.org](http://www.christchurchportsdown.org)



### **Mission of the Month: The Bible Society**

Today at **The 10.30 Service** we welcome Emma, Steve & Amy-Louise their family and friends as they bring Benjamin to be baptised.

**Ride and Stride: Saturday 14<sup>th</sup> September 2019.** Get sponsored to visit local churches and raise money for your church and others. See Linda Banks for forms etc.

### ST JOHN'S

[www.stjohnspurbrook.org.uk](http://www.stjohnspurbrook.org.uk)



**Church Magazine:** August copies still available at the back of Church. 40p. Don't forget your copy.

**TUESDAY MORNING PRAYER** has now stopped for the summer to resume on 3<sup>rd</sup> September.

be set free from this bondage on the sabbath day?’

<sup>17</sup> When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*This is the Gospel of the Lord.*

***Praise to you, O Christ.***

### **Post Communion**

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord.

**Amen.**

## **TENTH SUNDAY AFTER TRINITY**

### **COLLECT**

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

### **OLD TESTAMENT: Jeremiah 1:4–10**

<sup>4</sup> Now the word of the Lord came to me saying,  
<sup>5</sup> ‘Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.’ <sup>6</sup> Then I said, ‘Ah, Lord God! Truly I do not know how to speak, for I am only a boy.’ <sup>7</sup> But the Lord said to me, ‘Do not say, “I am only a boy”; for you shall go to all to whom I send you, and you shall speak whatever I command you. <sup>8</sup> Do not be afraid of them, for I am with you to deliver you, says the Lord.’ <sup>9</sup> Then the Lord put out his hand and touched my mouth; and the Lord said to me, ‘Now I have put my words in your mouth. <sup>10</sup> See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.’

*This is the word of the Lord.*

***Thanks be to God.***

## **Psalm 71:1–6**

<sup>1</sup> In you, O Lord, do I seek refuge; let me never be put to shame.<sup>2</sup> In your righteousness, deliver me and set me free; incline your ear to me and save me. <sup>3</sup> Be for me a stronghold to which I may ever resort; send out to save me, for you are my rock and my fortress. <sup>4</sup> Deliver me, my God, from the hand of the wicked, from the grasp of the evildoer and the oppressor.<sup>5</sup> For you are my hope, O Lord God, my confidence, even from my youth. <sup>6</sup> Upon you have I leaned from my birth, when you drew me from my mother's womb; my praise shall be always of you.

## **NEW TESTAMENT: Hebrews 12:18–29**

<sup>18</sup> You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup> and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup> (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.') <sup>21</sup> Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. <sup>25</sup> See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we

reject the one who warns from heaven! <sup>26</sup> At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' <sup>27</sup> This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup> Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup> for indeed our God is a consuming fire.

*This is the word of the Lord.*

***Thanks be to God.***

## **GOSPEL READING: Luke 13:10–17**

*Hear the Gospel of our Lord Jesus Christ according to Luke. **Glory to you, O Lord***

<sup>10</sup> Now he was teaching in one of the synagogues on the sabbath. <sup>11</sup> And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup> When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' <sup>13</sup> When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' <sup>15</sup> But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years,