



## NOTES AND NEWS:

### JOINT SERVICE

On **Sunday 8<sup>th</sup> September** we will have the first Christ Church & St John's joint service. The service will begin at 10.00am at St John's. **There will be no 10.30 service at Christ Church.**

**Revd Janette Smith** will be licensed as Vicar of Crookhorn on **Sunday 15<sup>th</sup> September** at 4pm. All are invited. There will be no 6.00 Service at CCP on that date.

**Hall Bookings Manager** required for St John's Church Hall. We need someone to take and manage bookings from those wishing to hire St John's Hall for one-off events. You would not need to be a member of St John's Church. Please speak to the Vicar for further information.

**St John's** is open for prayer most days between 10am and 5pm.

**The Broadways Coffee Shop** in Purbrook is open every weekday morning. It is run by St John's, staffed by volunteers and provides a valuable service to the community. Do drop in sometime.

### CHRIST CHURCH

[www.christchurchportsdown.org](http://www.christchurchportsdown.org)



### Mission of the Month: **Church Army**

**Today** at The 10.30 Service we welcome Nick & Claire and all their family & friends as they bring Joshua to be baptised.

**Ride and Stride: Saturday 14<sup>th</sup> September 2019.** Get sponsored to visit local churches and raise money for your church and others. See Linda Banks for forms etc.

**Harvest Parade Service:** Sunday 22<sup>nd</sup> September, 10.30

### ST JOHN'S

[www.stjohnspurbrook.org.uk](http://www.stjohnspurbrook.org.uk)



**Today** at the 10.00 service we welcome Kevin & Vicki and all their family & friends as they bring Chloe to be baptised.

**Macmillan Coffee Morning at Broadways Coffee Shop:** Friday 27<sup>th</sup> September 10am to 1pm. Cakes to serve and to sell would be very much appreciated. All of the morning proceeds go to Macmillan.

**Harvest Festival:** Sunday 29<sup>th</sup> September, 10.00

who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. <sup>10</sup> But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. <sup>11</sup> For all who exalt themselves will be humbled, and those who humble themselves will be exalted.' <sup>12</sup> He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. <sup>13</sup> But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup> And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

*This is the Gospel of the Lord.*

***Praise to you, O Christ.***

### **Post Communion**

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord.

**Amen.**

## **ELEVENTH SUNDAY AFTER TRINITY**

### **COLLECT**

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

### **OLD TESTAMENT: Jeremiah 2:4–13**

<sup>4</sup> Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. <sup>5</sup> Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? <sup>6</sup> They did not say, 'Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?' <sup>7</sup> I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. <sup>8</sup> The priests did not say, 'Where is the Lord?' Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. <sup>9</sup> Therefore once more I accuse you, says the Lord, and I accuse your children's children. <sup>10</sup> Cross to

the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. <sup>11</sup> Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. <sup>12</sup> Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, <sup>13</sup> for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

*This is the word of the Lord.*

**Thanks be to God.**

### **Psalm 81:1, 10–16**

<sup>1</sup> Sing merrily to God our strength, shout for joy to the God of Jacob. <sup>10</sup> 'I am the Lord your God, who brought you up from the land of Egypt; open your mouth wide and I shall fill it.' <sup>11</sup> But my people would not hear my voice and Israel would not obey me. <sup>12</sup> So I sent them away in the stubbornness of their hearts, and let them walk after their own counsels. <sup>13</sup> O that my people would listen to me, that Israel would walk in my ways! <sup>14</sup> Then I should soon put down their enemies and turn my hand against their adversaries. <sup>15</sup> Those who hate the Lord would be humbled before him, and their punishment would last for ever. <sup>16</sup> But Israel would I feed with the finest wheat and with honey from the rock would I satisfy them.

### **NEW TESTAMENT: Hebrews 13:1–8, 15–16**

<sup>13</sup> Let mutual love continue. <sup>2</sup> Do not neglect to show hospitality to strangers, for by doing that some have

entertained angels without knowing it. <sup>3</sup> Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. <sup>4</sup> Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. <sup>5</sup> Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' <sup>6</sup> So we can say with confidence, 'The Lord is my helper; I will not be afraid. What can anyone do to me?' <sup>7</sup> Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup> Jesus Christ is the same yesterday and today and for ever. <sup>15</sup> Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup> Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*This is the word of the Lord.*

**Thanks be to God.**

### **GOSPEL READING: Luke 14:1, 7–14**

*Hear the Gospel of our Lord Jesus Christ according to Luke. **Glory to you, O Lord***

<sup>14</sup> On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. <sup>7</sup> When he noticed how the guests chose the places of honour, he told them a parable. <sup>8</sup> 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; <sup>9</sup> and the host