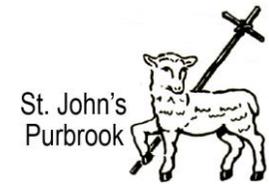


## CONTACTS

<b>Vicar</b>	<b>Revd Andy Wilson</b> (day off Monday) vicar@christchurchportsdown.org purbrookvicar@gmail.com
<b>Associate Minister</b>	<b>Revd Laura Cameron</b> revdlauracameron@gmail.com
<b>Reader CCP (Lay Minister)</b>	<b>Sandra Morgan</b> sandramorgan02@gmail.com
<b>Churchwarden SJP</b>	<b>Bill Jeffery</b> purbrookchurch@gmail.com
<b>Churchwarden CCP</b>	<b>Stephen Anderson</b> stephen.anderson@christchurchportsdown.org
<b>Administrator</b>	<b>Emma Evans</b> parish.office@christchurchportsdown.org
<b>Hall Manager CCP</b>	<b>Jacqui Wilson</b> hall.manager@christchurchportsdown.org
<b>Website</b>	<b>Matt Doe</b> webmaster@christchurchportsdown.org
<b>Pew Sheet Editor</b>	<b>Barbara Doe</b> noticesheet@christchurchportsdown.org



**Welcome to everyone attending our services today**

Please join us for refreshments after the  
10.00 & 10.30 services.

### Sunday 26<sup>th</sup> January 2020 – Epiphany 3

0800	<b>CCP</b>	The 8.00 Service (Holy Communion 1)
1000	<b>SJP</b>	Holy Communion
1030	<b>CCP</b>	The 10.30 Service: Baptism of Jessica Williams
1530		Service for Christian Unity (Hart Plain Church)
1800	<b>CCP</b>	The 6.00 Service: Refuel
1800	<b>SJP</b>	Compline

## LOOKING AHEAD

### Sunday 2<sup>nd</sup> February

0800	CCP	The 8.00 Service: Holy Communion 2 ( <i>Revd Andy Wilson / Sue Moss</i> )
1000	SJP	Morning Worship (Service of the Word) ( <i>Revd Laura Cameron / Revd Andy Wilson</i> )
1030	CCP	The 10.30 Service ( <i>Revd Tyrone Hillary</i> )
1800	SJP	Compline
1830	CoGS	New Wine Celebration

### Sunday 9<sup>th</sup> February

0800	CCP	The 8.00 Service: Holy Communion 1 ( <i>Revd Sandy Phillips / Sandra Morgan</i> )
1000	SJP	Holy Communion ( <i>Revd Andy Wilson</i> )
1030	CCP	Parade Service ( <i>Sandra Morgan</i> )
1800	SJP	Compline

### Sunday 16<sup>th</sup> February

0800	CCP	The 8.00 Service: Holy Communion 2 ( <i>Revd Andy Wilson</i> )
1000	SJP	Holy Communion
1030	CCP	The 10.30 Service: Holy Communion ( <i>Revd Andy Wilson</i> )
1800	CCP	The 6.00 Service: Revive ( <i>Revd Andy Wilson / Sandra Morgan</i> )
1800	SJP	Compline

### This Week's Activities

Monday	1030	<b>CCP</b>	Homegroup (Dave Fowler)
	1800	<b>SJP</b>	Evening Prayer
Tuesday	1000	<b>SJP</b>	Morning Prayer
Wednesday	0900	<b>CCP</b>	Morning Prayer
	1900	<b>SJP</b>	Evening Prayer
	1930	<b>SJP</b>	Bible Study (Broadways)
Friday	1800	<b>SJP</b>	Evening Prayer
Saturday	0900	<b>CCP</b>	Church Cleaning
	1000	<b>CCP</b>	Hall Committee Meeting

## CHRIST CHURCH

www.christchurchportsdown.org



### Mission of the Month: **School Pastors**

This morning we welcome **Jessica Williams** & all her family & friends to her service of Baptism.

**The 6.00 Service: Refuel** is a quiet time of reflection with recorded music, prayer, silence and listening to the Bible. All are welcome **TODAY** at 6pm.

The **hearing loop** in church is now working again. If you use it, Andy Wilson or Stuart Davies would be interested to know of its effectiveness.

**Year Book:** Please could all group leaders submit reports for the 2019 annual report to Emma Evans by the end of January.

**The funeral of Bryan Scarth** will take place at The Oaks Havant Crematorium on **Wednesday 12<sup>th</sup> February** at 11.30am.

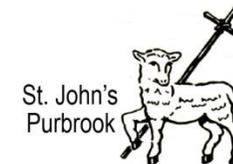
**Annual meetings** for Christ Church will take place on **Thursday 23<sup>rd</sup> April** starting at 7.30pm.

## NOTES AND NEWS

**JustOne:** Churches across Portsmouth are hosting evangelist Canon J John to speak at Portsmouth Guildhall on **4<sup>th</sup> and 5<sup>th</sup> April** (7.30pm). This is a great opportunity to invite just one relative, friend, neighbour or colleague to hear the life changing message of Jesus Christ presented in an accessible manner. Tickets are £5 each and Andy Wilson has some to sell. See [justone.co.uk](http://justone.co.uk) for more details.

## ST JOHN'S

www.stjohnspurbrook.org.uk



There will be a service to mark the **Week of Prayer for Christian Unity** at Hart Plain Church at 3.30pm **today**. Revd Andy will be representing St John's. Everybody is welcome.

**Annual Report:** Please could all group leaders submit reports for the 2019 annual report to Bill Jeffery by 9<sup>th</sup> February.

**The funeral of Harry Gower** will take place at The Oaks Havant Crematorium on **Monday 10<sup>th</sup> February** at 1.45pm.

**Grand Jumble Sale: Saturday 15<sup>th</sup> February**  
10.30 -12.30pm at St John's Church Hall. Please bring all contributions to the hall on Friday 14<sup>th</sup> after 6pm or to the Broadways Coffee Shop on Thursday 13<sup>th</sup> after 10am. Thank you.

**Annual meetings** for St John's will take place on **Sunday 29<sup>th</sup> March** starting at 11.15am.

If you would like to receive this notice sheet each week by email, please send a request to [parish.office@christchurchportsdown.org](mailto:parish.office@christchurchportsdown.org)

Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father, and followed him. <sup>23</sup> Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*This is the Gospel of the Lord.*  
**Praise to you, O Christ.**

### **Post Communion**

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever.

**Amen.**

## **THIRD SUNDAY OF EPIPHANY**

### **COLLECT**

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

### **OLD TESTAMENT: Isaiah 9:1-4**

<sup>9</sup> But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. <sup>2</sup> The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. <sup>3</sup> You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup> For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*This is the word of the Lord.*  
**Thanks be to God.**

## **Psalm 27:1, 4–12**

<sup>1</sup> The Lord is my light and my salvation; whom then shall I fear? The Lord is the strength of my life; of whom then shall I be afraid? <sup>4</sup> One thing have I asked of the Lord and that alone I seek: that I may dwell in the house of the Lord all the days of my life, <sup>5</sup> to behold the fair beauty of the Lord and to seek his will in his temple. <sup>6</sup> For in the day of trouble he shall hide me in his shelter; in the secret place of his dwelling shall he hide me and set me high upon a rock. <sup>7</sup> And now shall he lift up my head above my enemies round about me; <sup>8</sup> Therefore will I offer in his dwelling an oblation with great gladness; I will sing and make music to the Lord. <sup>9</sup> Hear my voice, O Lord, when I call; have mercy upon me and answer me. <sup>10</sup> My heart tells of your word, 'Seek my face.' Your face, Lord, will I seek. <sup>11</sup> Hide not your face from me, nor cast your servant away in displeasure. <sup>12</sup> You have been my helper; leave me not, neither forsake me, O God of my salvation.

## **NEW TESTAMENT: 1 Corinthians 1:10–18**

<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. <sup>11</sup> For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.'  
<sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and

Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. <sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*This is the word of the Lord.*

***Thanks be to God.***

## **GOSPEL READING: Matthew 4:12–23**

*Hear the Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, O Lord***

<sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>15</sup> 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— <sup>16</sup> the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.'  
<sup>17</sup> From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.'  
<sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. <sup>19</sup> And he said to them, 'Follow me, and I will make you fish for people.'  
<sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of